



## **NOTICE OF MEETING**

To: Cllrs M Baylis (Chair), A Buchanan, L Cook, S Dawkins, M Jarvis, C Terry

You are hereby summoned to a meeting of the Planning and Highways Committee to be held in the Parish Office at Weston Turville Village Hall on Thursday 11th April 2024 at 7pm for the purpose of transacting the following business.

*Sarah Copley*

Sarah Copley, Clerk to the Council  
5<sup>th</sup> April 2024

### **AGENDA**

*Members of the Public and Press welcome*

1. **APOLOGIES** - To receive any apologies.
2. **DECLARATIONS OF INTEREST** - Councillors to declare any non registered personal or pecuniary interests regarding the Agenda.
3. **OPEN FORUM FOR PARISHIONERS**  
To adjourn the meeting to allow public participation and for issues to be raised with the Council. Items requiring a decision will be included in the agenda for the next meeting.
4. **MINUTES OF PREVIOUS MEETING** - To approve the minutes of the previous Planning Committee meeting.
5. **PLANNING APPLICATIONS TO BE CONSIDERED**
  - a) **23/03063/APP – Land On The A41 (East Of Aylesbury) And West Of Woodlands Roundabout**  
Additional merging space on the westbound exit from the A41 Woodlands Roundabout improvement scheme.
  - b) **24/00773/APP – The Old Barn Marroway**  
Householder application for proposed two storey front and rear extensions, first floor side extension, and detached garage/carport.
  - c) **24/00828/APP - 36 Main Street**  
Householder application for alterations to existing conservatory. Replace pitched roof to flat. Installation of flat roof lantern roof light. Sliding doors and internal alterations.
  - d) **23/03286/APP – 70 New Road** - To consider making any further comments on the amended plans. Demolition of storage building and erection of 9 dwellings with access amendments, associated parking, and amenity space.
6. **APPEAL NOTICE**  
To note the appeal of planning application 23/01562/ALB and to consider making any further comments.
7. **DECISIONS** - To note decisions on planning applications within the parish.
8. **HIGHWAYS MATTERS**
  - a) To receive a report of any issues relating to highway matters and consider any action to be taken.
9. **ANY OTHER MATTERS (FOR INFORMATION ONLY)**
10. **DATE OF NEXT MEETING** – Thursday 9<sup>th</sup> May 2024 at 7pm.