

## NOTICE OF MEETING

To: Cllrs M Baylis, R Blackmore, M Collins, L Cook, S Dawkins, G Lait, C Popovici-Birkby, M Robertson, C Terry

You are hereby summoned to a meeting of Weston Turville Parish Council which will be held at Weston Turville Village Hall on Thursday 15<sup>th</sup> January 2026 at 7pm for the purpose of transacting the following business.

Sarah Copley, Clerk to the Council  
8<sup>th</sup> January 2026

**Members of the public and press are welcome to attend**

### **OPEN FORUM FOR RESIDENTS (15 MINUTES ALLOCATED)**

Before the meeting, members of the public are invited to make representations for a maximum of 3 minutes, as per the Council's Standing orders. Issues will be heard and noted but no decisions can be taken at this part of the meeting.

### **AGENDA**

**26.1 APOLOGIES** - To receive any apologies for absence

**26.2 DECLARATIONS OF INTEREST**

- a) To declare any pecuniary or personal interests relating to the agenda
- b) To consider any written requests for dispensation received

**26.3 MINUTES OF PREVIOUS MEETING**

To approve the minutes of the previous meeting of the Parish Council

**26.4 PARISH COUNCILLOR VACANCY**

- a) To note the resignation of Cllr John Kelly
- b) To note the vacancy has been advertised in accordance with legislation

**26.5 DEVOLVED SERVICES**

To receive an update on costs for next year and agree whether to continue with devolved services

**26.6 BUDGET AND PROJECTS FOR 2026-27**

- a) To review and approve the draft budget for 2026-27
- b) To set the precept for 2026-27

**26.7 FINANCIAL MATTERS**

- a) To approve the list of payments to be made
- b) To note the bank reconciliation
- c) To review and agree the bank signatories following notice from Cllr Popovici-Birkby that he no longer wishes to be a signatory
- d) To appoint an internal auditor for 2025-26 accounts

**26.8 FINANCE, GOVERNANCE AND PERSONNEL COMMITTEE**

- a) To note the resignation of Cllr Popovici-Birkby and agree future membership
- b) To note the Council has received two Subject Access Requests which will impact on the Clerk's time

**26.9 S106 PROJECTS**

- a) To note that Buckinghamshire Council have now approved use of S106 funds for the following projects:
  - £150,000: Recreation Ground path improvements
  - £25,000: Village Hall audio-visual equipment
  - £50,000: Recreation Ground play & seating improvements
- b) To consider the quotes received for audio visual equipment
- c) To agree tender documentation for the recreation ground play improvements

- d) To agree next steps for the drainage and path improvements at the Recreation Ground
- e) To consider submitting a request for use of S106 funds for an outdoor gym to be installed at Aston Reach, subject to agreement from Taylor Wimpey

**26.10 BARLEY CLOSE FIELD**

- a) To receive an update from the working group and agree future expenditure and types of trees to be purchased
- b) To receive an update on the dead hedge project and to agree the location for the hedge within Barley Close field.

**26.11 THE GLEBE FIELD**

To review the options for the information board and delegate authority to finalise the wording and layout

**26.12 JOINT SPATIAL PLAN**

To confirm whether or not to join neighbouring parishes in creating a joint spatial plan and to approve the expenditure

**26.13 STREETLIGHTS**

To consider whether to join the Buckinghamshire Council Energy Contract for streetlight electricity

**26.14 VILLAGE HALL**

To note drainage issues in December and consider the quote to repair a hole in the drains

**26.15 RECREATION GROUND**

- a) To consider the request from a resident for pickleball courts on the tennis courts
- b) To consider the removal of stump and roots of a tree at the recreation ground

**26.16 HAMPDEN FIELDS**

To receive an update from Cllr Blackmore on the Community Climate Action plan workstream relating to cycleways and to consider supporting the introduction of a cycle route from Hampden Fields to West End

**26.17 COMMUNITY ENGAGEMENT EVENTS FOR 2026**

- a) To agree dates for councillor surgeries and who will run these
- b) To agree events for the year and budget for each

**26.18 GRIT BIN**

To consider the purchase and placement of a grit bin for the car park, to improve safety during winter conditions.

**26.19 CLERKS REPORT**

- a) To note Clerk's report

**26.20 MATTERS FOR INFORMATION**

To enable Councillors to report on any meetings, conferences or seminars they have attended since the last meeting as representatives of the Parish Council or to request agenda items for the next meeting.

**26.21 DATE OF NEXT MEETING** - The next meeting will be on Thursday 19<sup>th</sup> February 2026 at 7pm.

**26.22 CONFIDENTIAL ITEMS**

To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public and press be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted

**26.23 GROUNDS MAINTENANCE CONTRACT**

To award the tender for grounds maintenance services from 2026-29