

## **NOTICE OF MEETING**



To: Cllrs M Baylis (Chair), L Cook, S Dawkins, G Lait, P Routledge, C Terry

You are hereby summoned to a meeting of the Planning and Highways Committee to be held in the Parish Office at Weston Turville Village Hall on Thursday 9th October 2025 at 7pm for the purpose of transacting the following business.

*Sarah Copley*

Sarah Copley, Clerk to the Council  
2<sup>nd</sup> October 2025

### **AGENDA**

*Members of the Public and Press welcome*

1. **APOLOGIES** - To receive any apologies.
2. **DECLARATIONS OF INTEREST** - Councillors to declare any non registered personal or pecuniary interests regarding the Agenda.
3. **OPEN FORUM FOR PARISHIONERS**  
To adjourn the meeting to allow public participation and for issues to be raised with the Council. Items requiring a decision will be included in the agenda for the next meeting.
4. **MINUTES OF PREVIOUS MEETING** - To approve the minutes of the previous Planning Committee meeting.
5. **PLANNING APPLICATIONS TO BE CONSIDERED**
  - a) **PL/25/3867/TP - Wendover Manor Care Home Aylesbury Road**  
T50 ? Yew: Crown reduce height by approximately 2m, to reduce the risk of uprooting following the removal of adjacent trees that previously provided shelter. T28 ? Yew: Crown lift to 2.4m above ground level, to remove visual obstruction to the proposed hoarding signage. T40 ? Horse Chestnut, T41 ? Lime, T42 ? Thuja: Crown lift to 2.4m above ground level over the footpath, to remove obstruction to pedestrians and visual obstruction to the proposed hoarding signage.
  - b) **PL/25/2831/FA- 188 Wendover Road**  
Demolition of existing conservatory and construction of single storey front and rear extension and changes to existing front facing dormer window.
6. **PLANNING PORTAL**  
To note changes to the planning portal from Buckinghamshire Council.
7. **DECISIONS** – To note decisions on planning applications within the parish.
8. **HIGHWAYS MATTERS** –
  - a) To receive a report of any issues relating to highway matters and consider any action to be taken.
  - b) **ANY OTHER MATTERS (FOR INFORMATION ONLY)**
  - c) **DATE OF NEXT MEETING** – Thursday 13<sup>th</sup> November 2025 at 7pm.