

NOTICE OF MEETING



To: Cllrs M Baylis (Chair), L Cook, S Dawkins, G Lait, P Routledge, C Terry

You are hereby summoned to a meeting of the Planning and Highways Committee to be held in the Parish Office at Weston Turville Village Hall on Thursday 14th August 2025 at 7pm for the purpose of transacting the following business.

Sarah Copley

Sarah Copley, Clerk to the Council
6th August 2025

AGENDA

Members of the Public and Press welcome

1. **APOLOGIES** - To receive any apologies.
2. **DECLARATIONS OF INTEREST** - Councillors to declare any non registered personal or pecuniary interests regarding the Agenda.
3. **OPEN FORUM FOR PARISHIONERS**
To adjourn the meeting to allow public participation and for issues to be raised with the Council. Items requiring a decision will be included in the agenda for the next meeting.
4. **MINUTES OF PREVIOUS MEETING** - To approve the minutes of the previous Planning Committee meeting.
5. **PLANNING APPLICATIONS TO BE CONSIDERED**
 - a) **25/02016/APP - 13 Elm Close**
Householder application for single storey rear and side extension.
 - b) **25/01491/ALB- Applestraw Cottage 18 - 20 West End**
Listed building application for removal of cement-based render and pointing and replace with lime mortar, replacement of bricks and repointing, paint and biological removal, installation of Helifix bars to chimney and repointing and French drain installation.
 - c) **21/04898/ADP- Westonmead Farm**
Reserved Matters (appearance, layout, scale and landscaping) pursuant to outline approval 17/04819/AOP (up to 157 dwellings) (including Suitable Alternative Natural Greenspace and circular walk) and the specific requirements pursuant to outline condition nos. 1, 2, 6, 7, 8, 9, 11, 12, 13, 14, 15, 18, 20 and 26 thereto.
6. **PLANNING NOTICES**
To note upcoming changes to the yellow planning notices from Buckinghamshire Council.
7. **DECISIONS** – To note decisions on planning applications within the parish.
8. **HIGHWAYS MATTERS** –
 - a) To receive a report of any issues relating to highway matters and consider any action to be taken.
 - b) **ANY OTHER MATTERS (FOR INFORMATION ONLY)**
 - c) **DATE OF NEXT MEETING** – Thursday 11th September 2025 at 7pm.