

#### **NOTICE OF MEETING**

To: Cllrs M Baylis, R Blackmore, M Collins, L Cook, S Dawkins, G Lait, C Popovici-Birkby, M Robertson, C Terry

You are hereby summoned to a meeting of Weston Turville Parish Council which will be held at Weston Turville Village Hall on Thursday 20<sup>th</sup> November 2025 at 7pm for the purpose of transacting the following business.

Sarah Copley, Clerk to the Council 13<sup>th</sup> November 2025

## Members of the public and press are welcome to attend

## **OPEN FORUM FOR RESIDENTS (15 MINUTES ALLOCATED)**

Before the meeting, members of the public are invited to make representations for a maximum of 3 minutes, as per the Council's Standing orders. Issues will be heard and noted but no decisions can be taken at this part of the meeting.

#### **AGENDA**

**25.160 APOLOGIES** - To receive any apologies for absence

#### **25.161 DECLARATIONS OF INTEREST**

- a) To declare any pecuniary or personal interests relating to the agenda
- b) To consider any written requests for dispensation received

## **25.162 MINUTES OF PREVIOUS MEETING**

To approve the minutes of the previous meeting of the Parish Council

## 25.163 FINANCE, GOVERNANCE AND PERSONNEL COMMITTEE

- a) To note the minutes of the meeting held on 12th November
- b) To approve the Council's risk assessment as recommended by the Committee
- c) To adopt the draft Volunteer Policy as recommended by the Committee
- d) To note end of probation period for the Parish Warden and confirm his enrolment into the pension scheme

### 25.164 BUDGET AND PROJECTS FOR 2026-27

- a) To consider the draft budget and precept report for 2026-27
- b) To agree which projects to put forward for consultation

## 25.165 PLANNING AND HIGHWAYS COMMITTEE

- a) To note the minutes of the meeting held on 13<sup>th</sup> November and consider the recommendations therein
- b) To consider the Council's response to application PL/25/3845/FA 17 Walton Place loft conversation with rear facing dormer and front facing roof lights

## **25.166 FINANCIAL MATTERS**

- a) To approve the list of payments to be made
- b) To note the bank reconciliation
- c) To approve the purchase of the new Charles Arnold Baker book at £144
- d) To consider the disposal of the old iPads

### 25.167 ASTON REACH

To note the request from the residents association for a 20mph speed limit

## 25.168 NEIGHBOURHOOD PLAN

To receive an update from Cllr Cook and consider next steps and the funding required

#### 25.169 TREES

To note the contractor selected at the previous meeting was unable to fulfil the contract and approve accepting the second cheaper quote for the tree works identified in the recent inspection

## 25.170 VERGES

To consider the report on the wildflower beds and agree maintenance schedule

## **25.171 BARLEY CLOSE FIELD**

To consider the next steps for the creation of a community orchard

## 25.172 VILLAGE HALL AND RECREATION GROUND

- a) To consider the complaint about dogs off lead at the recreation ground
- b) To consider the quote to replace one of the office windows
- c) To consider the request from CAWT to put a Repair Café sign under the noticeboards by the shops and end of School Approach along with a banner on the playground fencing near the café

## 25.173 PROJECTS

- a) Welcome Pack To consider creating a welcome pack for new residents (Cllr Popovici-Birkby)
- b) **Dead hedge** to consider the proposal to create a dead hedge on parish land (Cllr Lait)

#### 25.174 PARISH COUNCILLOR VACANCY

- a) To note that no request was made for the vacancy to be filled by an election
- b) To consider any applications for co-option

# 25.175 CLERKS REPORT - To note Clerk's report

## 25.176 MATTERS FOR INFORMATION

- a) To receive an update from the August/September surgeries
- b) To enable Councillors to report on any meetings, conferences or seminars they have attended since the last meeting as representatives of the Parish Council or to request agenda items for the next meeting.

## **25.177 2026 MEETING DATES**

To note and approve the meeting schedule for 2026

**25.178 DATE OF NEXT MEETING** - The next meeting will be on Thursday 15<sup>th</sup> January 2026 at 7pm.