



## NOTICE OF MEETING

To: Cllrs M Conolly, D Hillier, Q Morgan, J Paterson, M Simons, V Trowell  
Ex-officio Cllr M Jarvis

You are hereby summoned to a meeting of the Planning Committee to be held at the Village Hall, School Approach, Weston Turville on Thursday 1<sup>st</sup> November 2018 at **6pm** for the purpose of transacting the following business.

*Sarah Copley*

Sarah Copley, Clerk to the Council  
26<sup>th</sup> October 2018

### **AGENDA**

*Members of the Public and Press welcome*

1. **APOLOGIES** - To receive any apologies
2. **DECLARATIONS OF INTEREST**  
Councillors to declare any non registered personal or pecuniary interests regarding the Agenda.
3. **OPEN FORUM FOR PARISHIONERS**  
To adjourn the meeting to allow public participation and for issues to be raised with the Council. Items requiring a decision will be included in the agenda for the next meeting.
4. **MINUTES OF PREVIOUS MEETING**  
To approve the minutes of the previous Planning Committee meeting
5. **PLANNING APPLICATIONS TO BE CONSIDERED**  
To consider the Council's response to the following planning applications:
  - a) **16/A3669/NON – High Trees and land to rear of 13 Brook End**  
Non Material Amendment sought on planning permission 16/03669/APP relating to the approved dormer window to Plot 11 be replaced with a window in the flank elevation
  - b) **18/03345/APP - Weston Turville Golf Club**  
Proposed two storey side and single storey front extension to provide 26 bedroom hotel and entrance/reception area. Single storey rear "orangery" extension to bar (retrospective), new site entrance feature walls with recessed golf club signage, improvements to existing car park and new soft landscaping.
  - c) **18/03385/APP – 11 Elm Close**  
Single storey rear extension with wood burner flue
  - d) **17/02879/ADP – 31 Marroway**  
Approval of reserved matters pursuant to Outline permission 15/00014/AOP relating to landscaping, scale and appearance for the erection of four residential dwellings.
6. **DECISIONS** - To note decisions on planning applications within the parish
7. **ANY OTHER MATTERS (FOR INFORMATION ONLY)**
8. **DATE OF NEXT MEETING** - 6<sup>th</sup> December 2018 at 6pm